

# **ALDRINGHAM-CUM-THORPE PARISH COUNCIL**

9<sup>TH</sup> MAY 2016

Dear Sir/Madam,

I hereby give notice that the ANNUAL PARISH COUNCIL MEETING of Aldringham-cum-Thorpe Parish Council will be held on **MONDAY 16<sup>TH</sup> MAY 2016 THORPENESS SPORTS & SOCIAL CLUB PAVILION at 7.00 PM.**

Yours faithfully,

PARISH CLERK Tel: 01728 830001

## **A G E N D A**

### ***PARISHIONERS FORUM – 10 MINUTE ALLOCATION***

#### **1. ELECTION OF CHAIRMAN**

#### **2. ELECTION OF VICE CHAIRMAN**

#### **3. APOLOGIES**

#### **4. DECLARATION OF INTEREST**

#### **5. MINUTES**

To confirm and sign the minutes of the last Meeting

#### **6. REPORTS**

- a) SUFFOLK COUNTY COUNCIL – COUNCILLOR RICHARD SMITH  
SUFFOLK COASTAL DISTRICT COUNCIL – COUNCILLORS  
MAUREEN JONES & T. J. HAWORTH-CULF
- b) SIZEWELL POWER STATIONS
- c) NEIGHBOURHOOD PLAN

#### **7. MATTERS ARISING FROM THE MINUTES.**

- A. PARISH ACTIONS
- B. GROUP ACTIONS

#### **8. PLANNING**

Reply sent

DC/16/1379 Erection of storage building for use in connection with existing allotment  
Land of Camp Road, Thorpeness

#### **9. FINANCE**

BUSINESS SAVER ACCOUNT

£21462.13\*

\*includes SCDC Precept £3500.00

COMMUNITY ACCOUNT £1447.87\*

\*includes £250.00 Locality Budget Grant

TO PAY

Ink Cartridges £12.00

AON Insurance £599.16

Leiston Press Newsletter £153.00

DONATION

Community Action Suffolk?

Transfer £1000.00 from BSA to CA

#### **10. NEW ITEMS & CORRESPONDENCE**

a) Aldringham Court Bus Stop

b) Gallopher Community Newsletter

c) Babergh and Mid Suffolk Rights of Way – no objections notice to be displayed.

#### **DISTRIBUTION**

Suffolk View

#### **11. COUNCILLORS ROUNDUP**

#### **12. DATE OF THE NEXT MEETING**