

ALDRINGHAM-CUM-THORPE PARISH COUNCIL

2ND JANUARY 2017

Dear Sir/Madam,

I hereby give notice that the PARISH COUNCIL MEETING of Aldringham-cum-Thorpe Parish Council will be held on **MONDAY 9TH JANUARY 2017 THE TOWER ROOM, THORPENESS at 7.00 PM.**

Yours faithfully,

PARISH CLERK Tel: 01728 830001

A G E N D A

PARISHIONERS FORUM – 10 MINUTE ALLOCATION

1. APOLOGIES

2. DECLARATION OF INTEREST

3. MINUTES

To confirm and sign the minutes of the last Meeting

4. REPORTS

- a) SUFFOLK COUNTY COUNCIL – COUNCILLOR RICHARD SMITH
SUFFOLK COASTAL DISTRICT COUNCIL – COUNCILLORS
MAUREEN JONES & T. J. HAWORTH-CULF
- b) SIZEWELL POWER STATIONS
Sizewell C - Stage 2 Public Consultation
Planning Aid England Support – Meeting Thursday 12th January 2017
- c) NEIGHBOURHOOD PLAN

5. MATTERS ARISING FROM THE MINUTES

- A. PARISH ACTIONS
- B. GROUP ACTIONS

6. PLANNING

DC/16/5225/FUL Charybdis, Aldseburgh Road, Aldringham
Extension to rear existing bungalow to incorporate a new dining room and additional bedroom.

DC/16/5254/FUL Bay Tree House, Aldeburgh Road, Aldringham Erection of first floor extension.

DC/16/5310/OUT 5 The Coastguards, Thorpeness Outline Application – Redevelopment of existing garage to create a C3(a) Dwelling House.

Reply sent

DC/16/4878/CLE 1 The Coastguards, Thorpeness Lawful Development Certificate (Existing)
– Carrying out of works approved under planning permission reference DC/13/3224/FUL

Excavation of foundation, inspection by Building Control and pouring of concrete foundation. Length of foundation 6.425m.

7. FINANCE

BUSINESS PREMIUM ACCOUNT	£21967.14
COMMUNITY ACCOUNT	£826.20
TO PAY	
The Ogilvie Pavilion & Sports Ground	£105.00
Barnes Rosher 36.64 = £1.33 VAT =	£7.97
Transfer £500.00 from BPA to CA	
Agree the budget and set Precept for 2017/18	

8. NEW ITEMS & CORRESPONDENCE

- a) Suffolk County Council – Minerals and Waste Local Plan
- b) Snape Parish Council Speeding enforcing and funding a PCSO

DISTRIBUTION

Clerk & Council Direct
The Local Councillor
LCR

9. COUNCILLORS ROUNDUP

10. DATE OF THE NEXT MEETING