

ALDRINGHAM-CUM-THORPE PARISH COUNCIL

1ST MAY 2017

Dear Sir/Madam,

I hereby give notice that the ANNUAL PARISH COUNCIL MEETING of Aldringham-cum-Thorpe Parish Council will be held on **MONDAY 8TH MAY 2017 THORPENESS SPORTS & SOCIAL CLUB PAVILION at 7.00 PM.**

Yours faithfully,

PARISH CLERK Tel: 01728 830001

A G E N D A

PARISHIONERS FORUM – 10 MINUTE ALLOCATION

1. ELECTION OF CHAIRMAN

2. ELECTION OF VICE CHAIRMAN

3. APOLOGIES

4. DECLARATION OF INTEREST

5. MINUTES

To confirm and sign the minutes of the last Meeting

6. REPORTS

- a) SUFFOLK COUNTY COUNCIL
SUFFOLK COASTAL DISTRICT COUNCIL – COUNCILLORS
MAUREEN JONES & T. J. HAWORTH-CULF
- b) SIZEWELL POWER STATIONS
- c) NEIGHBOURHOOD PLAN

7. MATTERS ARISING FROM THE MINUTES

- A. PARISH ACTIONS
- B. GROUP ACTIONS

8. PLANNING

DC/17/1513/FUL 7 Pilgrims Way, Thorpeness

Erection of single storey rear extension, first floor rear extension and new front porch

DC/17/1742/FUL Tulip Cottage, Remembrance Road, Thorpeness

One and a half storey extension

DC/17/1605/FUL Land to the South of Red House Lane, Leiston

Full planning application for residential development of 65 dwellings (including 21

affordable units) with associated vehicular access, landscaping, open space, car parking and pedestrian links

9. FINANCE

| | | |
|---------------------------|-------------------|-----------|
| BUSINESS PREMIUM ACCOUNT | | £18969.78 |
| COMMUNITY ACCOUNT | | £1376.08 |
| TO PAY | | |
| Coastal Building Supplies | £3.04 + £15.22 = | £18.26 |
| Nelson Potter Ltd | £12.84 + £64.20 = | £77.04 |
| AON Insurance | | £612.85 |

10. NEW ITEMS & CORRESPONDENCE

a) Dr Therese Coffey Annual Report

DISTRIBUTION

HAGS

11. COUNCILLORS ROUNDUP

12. DATE OF THE NEXT MEETING