

# **ALDRINGHAM-CUM-THORPE PARISH COUNCIL**

20<sup>th</sup> November 2017

Dear Sir/Madam,

I hereby give notice that the PARISH COUNCIL MEETING of Aldringham-cum-Thorpe Parish Council will be held on **MONDAY 27<sup>TH</sup> NOVEMBER 2017** in **THE TOWER ROOM, THORPENESS** at **7.00 PM**.

Yours faithfully,

PARISH CLERK Tel: 01728 830001

## **A G E N D A**

**PRESENTATION from Joanna Young SCOTTISH POWER RENEWABLES East Anglia TWO and East Anglia ONE Offshore Wind Farms**

### ***PARISHIONERS FORUM – 10 MINUTE ALLOCATION***

#### **1. APOLOGIES**

#### **2. DECLARATION OF INTEREST**

#### **3. MINUTES**

To confirm and sign the minutes of the last Meeting

#### **4. REPORTS**

- a) SUFFOLK COUNTY COUNCIL  
COUNCILLOR RUSS RAINGER  
SUFFOLK COASTAL DISTRICT COUNCIL  
COUNCILLORS MAUREEN JONES & T. J. HAWORTH-CULF
- b) SIZEWELL POWER STATIONS
- c) NEIGHBOURHOOD PLAN

#### **5. MATTERS ARISING FROM THE MINUTES**

- A. PARISH ACTIONS
- B. GROUP ACTIONS

#### **6. PLANNING**

DC/17/4330/FUL Existing garage to be demolished and replaced with larger building for a change of use to an annexe

2 Ivy Cottages, Sizewell Hall Road, Aldringham-cum-Thorpe

DC/17/FUL Proposed single storey extension

The Mission Hall, Thorpeness

DC/17/4733/FUL Replacement of conservatory above plinth level and formation of orangery

The Warren, North End Avenue, Thorpeness

DC/17/4409/FUL Proposed alterations and extensions  
4 The Bays, Lakeside Avenue, Thorpe  
DC/17/4289/FUL Proposed home office study and bicycle shed  
Tabard Cottage, Remembrance Road, Thorpeness

**7. FINANCE**

BUSINESS PREMIUM ACCOUNT	£20,969.78
COMMUNITY ACCOUNT	£1140.18
TO PAY	
Clerks Salary £516.00 + £11.76 + £5.00 =	£532.76
Christmas Tree	
Voucher	£100.00
Community Action Suffolk £50.00 + £10.00	
+ VAT =	£60.00
DONATION	
Leiston Library Steering Committee	£100.00
Disability Advice Service	£100.00
Transfer £1000.00 from BSA to CA	

**8. NEW ITEMS & CORRESPONDENCE**

**DISTRIBUTION**

Sizewell information  
Glasdon  
Coast & Heaths Autumn/Winter 2017/2018  
Clerks & Council Direct  
St Elizabeth Hospice

**9. COUNCILLORS ROUNDUP**

**10. DATE OF THE NEXT MEETING**