

ALDRINGHAM-CUM-THORPE PARISH COUNCIL

Dear Sir/Madam,

6th May 2019

I hereby give notice that the ANNUAL PARISH COUNCIL MEETING of Aldringham-cum-Thorpe Parish Council will be held on 13th May 2019 in **THE OGILVIE PAVILION & SPORTS GROUND at 7.00 pm**

Yours faithfully,
PARISH CLERK

AGENDA

PARISHIONERS FORUM – 10 MINUTES ALLOCATION

1. ELECTION OF CHAIRMAN

2. ELECTION OF VICE CHAIRMAN

3. APOLOGIES

4. DECLARATION OF INTEREST

5. MINUTES OF THE LAST MEETING

6. REPORTS

- a) SUFFOLK COUNTY COUNCIL – COUNCILLOR RUSS RAINGER
EAST SUFFOLK COUNCIL – COUNCILLORS
- b) SCOTTISH RENEWABLES EA TWO & EA ONE NORTH
- c) SIZEWELL POWER STATIONS
- d) NEIGHBOURHOOD PLAN

7. MATTERS ARISING FROM THE MINUTES

- A. PARISH ACTIONS
- B. GROUP ACTIONS

8. PLANNING

DC/19/1685/FUL 1 & 2 Bankside, Aldeburgh Road, Aldringham

Replacement of two semi-detached single storey dwellings with one single storey dwelling

DC/19/1783/LBC Southview, Mill Hill, Aldringham

Listed Building Consent – Removal of kitchen casement window and replacement with French casement window

The following were discussed at Planning Committee Meeting held on 29th April 2019

DC/19/1321/FUL 3 Aldringham Lane, Aldringham

Proposed conversion of garage to form annexe ancillary to dwelling

DC/19/1518/FUL The Mission Hall, Thorpeness
Proposed fenestration alterations to approved extension.
DC/19/0582/LBC Car Park, Thorpeness
To provide a visitors centre in the form of a fisherman's hut.

9. FINANCE

BUSINESS PREMIUM ACCOUNT	£16268.32
COMMUNITY ACCOUNT	£411.26
TO PAY	
Leiston Press	£230.00
Mrs S Tilbrook	£75.00
(Acecom – Laptop repair)	
BHIB Insurance	£545.05
Transfer £1000.00 BSA to CA	

DONATIONS

East Anglia's Children's Hospices
Sign Certificate of Exemption AGAR 2018/19

10. NEW ITEMS & CORRESPONDENCE

- a) Suffolk County Council - Waiting and Loading Prohibitions & Restrictions Certified true copy of order.
- b) SCC Verge Grass Cutting

11. COUNCILLORS ROUNDUP

12. DISTRIBUTION

Suffolk View
Clerks & Councils Direct
LCR
HAGS

13. DATE OF THE NEXT MEETING

Signed
CHAIRMAN

Dated 13th May 2019