

# **ALDRINGHAM-CUM-THORPE PARISH COUNCIL**

Dear Sir/Madam,

28<sup>th</sup> January 2019

I hereby give notice that the PARISH COUNCIL MEETING of Aldringham-cum-Thorpe Parish Council will be held on **MONDAY 4<sup>TH</sup> FEBRUARY 2019** in **THE TOWER ROOM, THORPENESS** at **7.00 PM**.

Yours faithfully,

PARISH CLERK Tel: 01728 830001

## **AGENDA**

### ***PARISHIONERS FORUM – 10 MINUTE ALLOCATIONS***

#### **1. APOLOGIES**

#### **2. DECLARATION OF INTEREST**

#### **3. MINUTES**

To confirm and sign the minutes of the last Meeting

#### **4. REPORTS**

- a) SUFFOLK COUNTY COUNCIL  
COUNCILLOR RUSS RAINGER  
SUFFOLK COASTAL DISTRICT COUNCIL  
COUNCILLORS T. J. HAWORTH-CULF & MAUREEN JONES
- b) SCOTTISHPOWER RENEWABLES EA TWO and EA ONE NORTH
- c) SIZEWELL POWER STATIONS
- d) NEIGHBOURHOOD PLAN

#### **5. MATTERS ARISING FROM THE MINUTES**

- A. PARISH ACTIONS
- B. GROUP ACTIONS

#### **6. PLANNING**

DC/18/5203/FUL

Demolition of an existing two-storey single dwelling and erection of a new two-storey family dwelling and related external landscaping works

Craig Lea, North End Avenue, Thorpeness

DC/19/0110/FUL

Rear extensions to improve shed and bathroom

8 The Haven, Thorpeness

## 7. FINANCE

BUSINESS PREMIUM ACCOUNT £17759.47\*

\*includes £750.00

\*interest £8.86

COMMUNITY ACCOUNT £634.29

TO PAY

M P Stephenson & Sons £130.00 + vat £26.00 = £156.00

Nelson Potter £158.30 + vat £31.66 = £189.96

Chairman's allowance £50.00

Clerks Salary £516.00 + £5.00 travel + postage/tel  
+ £1.78 = £522.78

Heart2Heart £1250 Defibrillator (already sent)

DONATION

St Andrews Church £400.00

Transfer £1500.00 from BPA to CA

## 8. NEW ITEMS & CORRESPONDENCE

a) Extra double lines in Thorpeness

b) Suffolk County Council – Stopping, Waiting and Loading Prohibitions and Restrictions and On-street Parking Places (Map-Based Order 201

c) SCAR Annual General Meeting 2<sup>nd</sup> March 2019 Riverside Centre Stratford St Andrew  
10.30 am

d) Suffolk Constabulary Safer Neighbourhood Team Locality Meeting Friday 15<sup>th</sup> March  
2019 between 10am & 11.30 am Leiston Community Centre

## DISTRIBUTION

## 9. COUNCILLORS ROUNDUP

## 10. DATE OF THE NEXT MEETING