

# **ALDRINGHAM-CUM-THORPE PARISH COUNCIL**

Dear Sir/Madam,

9<sup>TH</sup> JUNE 2019

I hereby give notice that the PARISH COUNCIL MEETING of Aldringham-cum-Thorpe Parish Council will be held on 17<sup>TH</sup> June 2019 in **THE OGILVIE PAVILION & SPORTS GROUND** at 7.00 pm

Yours faithfully,  
PARISH CLERK

## **AGENDA**

### ***PARISHIONERS FORUM – 10 MINUTES ALLOCATION***

#### **1. APOLOGIES**

#### **2. DECLARATION OF INTEREST**

#### **3. MINUTES OF THE LAST MEETING**

#### **4. REPORTS**

- a) SUFFOLK COUNTY COUNCIL – COUNCILLOR RUSS RAINGER  
EAST SUFFOLK COUNCIL – COUNCILLORS
- b) SCOTTISH RENEWABLES EA TWO & EA ONE NORTH
- c) SIZEWELL POWER STATIONS
- d) NEIGHBOURHOOD PLAN

#### **5. MATTERS ARISING FROM THE MINUTES**

- A. PARISH ACTIONS
- B. GROUP ACTIONS

#### **6. PLANNING**

#### **7. FINANCE**

BUSINESS PREMIUM ACCOUNT	£18018.32
COMMUNITY ACCOUNT	£634.54
TO PAY	
Clerks Salary £516.00 + £5.00 travel + £5.80 postage/tel =	£526.80
Archant Advertisement EADT £683.92 + £136.78 VAT =	£820.70
Transfer £1000.00 from BSA to CA	

#### **8. NEW ITEMS & CORRESPONDENCE**

#### **9. COUNCILLORS ROUNDUP**

**10. DISTRIBUTION**

Glasdon

**11. DATE OF THE NEXT MEETING**