### PARISH COUNCIL MEETING ALDRINGHAM-CUM-THORPE HELD ON 3<sup>RD</sup> SEPTEMBER at 7.00pm OGILVIE PAVILION & SPORTS GROUND THORPENESS

## **DRAFT MINUTES**

# PRESENT: MR E ATKINSON, MRS P MCLARDY, MR B DAVIES, MR S SQUIRRELL, MR A WILLIAMS & 4 PARISHIONERS

#### PARISHIONERS FORUM – 10 MINUTE ALLOCATION

Discussions relating to ScottishPower Renewables - East Anglia ONE and East Anglia TWO Offshore Wind Farms. Defibrillator for Aldringham – Parishioner has been making enquires for a location for this piece of equipment.

#### 1. APOLOGIES

Suffolk Coastal District Council - Councillors T.J. Haworth-Culf & Maureen Jones, Mr D Mayhew & Mrs K Shadbolt

#### 2. DECLARATION OF INTEREST

None

#### 3. MINUTES

Minutes of the Parish Council Meeting held on 30<sup>th</sup> July 2018 were signed as a true record by the Chairman.

#### 4. REPORTS

a) SUFFOLK COUNTY COUNCIL – COUNCILLOR RUSS RAINGER

Russ reported on the scale of the financial challenge facing Suffolk County Council with the authority projecting that is will overspend by 8.6 million this year.

Overspend is mainly driven by the rising demand for services and increased costs in Children and Young People's Services, accounting for almost £5 million of the projected overspend. He reported on the new Grit Bin process – review.

The sale of the redundant Leiston Middle School has gone through Russ informed a section of the site is to be redeveloped, Leiston Town Council is taking over part of the site and Suffolk County Council will be making use of some of area for offices.

SCC have launched 'Stay Close' pilot scheme. Young people leaving residential care in Suffolk will now be able to stay closer to their children's home under this new government trial.

The scheme will ensure young people from the age of 15 to start thinking about their future and planning for independent living with assistance and support of residence care workers and those they have established relationships with.

 b) SUFFOLK COASTAL DISTRICT COUNCIL – COUNCILLORS T.J. HAWORTH-CULF & MAUREEN JONES
No report – As both are attending a meeting at Suffolk Coastal District Council this evening.

b) SIZEWELL POWER STATIONS

The Stage 3 consultation is expected in January 2019.

#### c) NEIGHBOURHOOD PLAN

Councillors have almost finished their response to the SCDC First Draft Local Plan required by 14<sup>th</sup> September 2018. When this is completed a start will be made again on the Neighbourhood Plan.

ACTION: NHPG/Parish Council

#### 5. MATTERS ARISING FROM THE MINUTES

A. PARISH ACTIONS

1) Councillor Williams reported on the SID data collected from the Thorpeness location. The device has now been sited on Aldringham Lane for a period of approximately 3 weeks. ACTION: Chairman & Councillor Williams

2) East Anglia ONE and TWO Wind Farms

The Parish Council have responded on the ScottishPower Renewables Wind farms Stage 2 Consultation expressing a number of issues on these proposals.

The Chairman will try to arrange a face-to-face meeting with ScottishPower to discuss all our concerns especially on the impact the wind farms cabling routes would have in Parish.

The meeting was closed proposed Mrs Jones, seconded Mr Atkinson

Parishioners voiced their concerns relating to the proposals.

Meeting re-opened proposed Mrs Jones, seconded Mr Mayhew.

It was agreed our response be added to the Parish website and shared with Friston Parish Council.

ACTION: Parish Council

3) Mr Brad McLean TA Hotels has kindly offered to arrange for basic training on using a defibrillator. Councillors and Clerk expressed an interest on the training.

ACTION: Councillors, Clerk & Brad McLean

**B) GROUP ACTIONS** 

HERITAGE GROUP

1) Proposed Heritage Centre

We are in discussion with Mr Tony Rudd from Suffolk Coastal District Council who is working on preparing the lease for the fisherman hut. There are a few issues we would like considered i.e. the timescale of 6 months for the under lease this may be difficult to achieve as full planning permission still has to be obtained.

There will be costs incurred for the legal work currently we have no figures for this. ACTION: Parish Council/SCDC

2) 4 no Allotments in Aldringham – Councillor Jones is in discussion with Suffolk Coastal District Council regarding taking over the ownership of the allotments.

ACTION: Parish Council/SCDC

#### 6. PLANNING

# Planning applications discussed at Planning Committee Meeting held on Monday 20<sup>th</sup> August 2018

DC/18/3180/FUL Chicoutimi, Aldeburgh Road, Aldringham Ground and first floor extensions and alterations - support this application DC/18/2917/FUL Aldringham Court, Nursing Home, Aldeburgh Road, Aldringham Refurbishment work to broken gable stone coping and radius brickwork – support this application. DC/18/2755/FUL Whins, Aldeburgh Road, Aldringham Re-roof with thermal upgrade consisting of increased insulation (120m). Inclusion of four roof lights to allow transmission of natural light to the interior – support this application.

Suffolk Coastal District Council FIRST DRAFT LOCAL PLAN The draft response requires checking over by Councillors and Clerk before sending to Suffolk Coastal District Council next week.

#### 7. FINANCE

BUSINESS PREMIER ACCOUNT	£16492.21
COMMUNITY ACCOUNT	£1042.24
ΤΟ ΡΑΥ	
Clerks Salary £516.00 + £5.00 travel + £1.32	
postage/ telephone =	£522.32
Leiston Press Newsletters	£230.00
DONATION	
CATS	£500.00
Proposed Mr S Squirrell and seconded Mrs P McLardy	
Transfer £1000.00 from BPA to CA	
All agreed proposed Mr Squirrell and seconded Mrs McLardy	

#### 8. NEW ITEMS & CORRESPONDENCE

a) The Chairman asked if anyone would be interested in taking on the role of Tree Warden in the Parish.

b) In June we were granted a licence to plant on the grass verge of highway at the crossroads B1122 and B1353. Chris from the Parrot & Punchbowl very kindly donated £200.00 towards the purchase of plants, Councillors have dug the area and some planting has been carried out.

#### DISTRIBUTION

St Elizabeth Hospice Leisure News

#### 9. COUNCILLORS ROUNDUP

### 10. DATE OF THE NEXT MEETING – MONDAY 22<sup>ND</sup> OCTOBER 2018

Signed Chairman

DATED 22<sup>ND</sup> OCTOBER 2018