

**PARISH COUNCIL MEETING  
ALDRINGHAM-CUM-THORPE  
HELD ON 14<sup>th</sup> OCTOBER 2019 at 7.00pm  
THE TOWER ROOM,  
THORPENESS  
DRAFT MINUTES**

**PRESENT: MR E ATKINSON, MR B DAVIES, MRS M JONES, MRS K SHADBOLT  
& 6 PARISHIONERS**

**Due to the illness of their Project Manager the presentation which should have taken place this evening by representatives from NAULITUS INRTERCONNECTOR & EUROLINK Projects was cancelled.**

**PARISHIONERS FORUM – 10 MINUTES ALLOCATION**

*Mr Bill Seale reported on the latest regarding the Play space area. He asked if the Parish Council would be willing to fund for the planting hedging and some trees on the green. Allotments - He reported the bottom half of the site has been cleared and work to clear the top half is to be carried out shortly.*

**1. APOLOGIES**

Councillor Pippa McLardy, Councillor Alan Williams, Suffolk County Council - Councillor Russ Rainger & East Suffolk Council - Councillors Tony Cooper, Joselyn Bond & T. J Haworth-Culf

**2. DECLARATION OF INTEREST**

None

**3. MINUTES**

Minutes of the Parish Council Meeting held on 2<sup>nd</sup> September 2019 were signed as true record by the Chairman.

**4. REPORTS**

**a) SUFFOLK COUNTY COUNCIL – COUNCILLOR RUSS RAINGER**

Russ sends his apologise for not being able to attend this evening.

**EAST SUFFOLK COUNCIL – COUNCILLORS T J. HAWORTH-CULF, TONY COOPER & JOCELYN BOND**

Again it has been another busy month with lots going on. We would like to take this opportunity to thank everyone that has responded to the Stage 4 EDF Consultation which ended on 27<sup>th</sup> September 2019 and those members of the public that attended the special cabinet meetings.

### Helping others to become 'plastic clever'

The scheme aims to encourage more people to learn about their environmental impact, take action to reduce it and spread the word on environmental issues. Four new training sessions for Plastic Action Champions take place at East Suffolk House, Melton and Riverside, Lowestoft.

Friday 19<sup>th</sup> October and Monday 28<sup>th</sup> October – East Suffolk House, Melton 6pm – 9 pm  
and Monday 14<sup>th</sup> October and Monday 21<sup>st</sup> October – Riverside, Lowestoft 4.30 pm – 7pm  
To volunteer as a Plastic Action Champion email [greenissues@eastsoffolk.gov.uk](mailto:greenissues@eastsoffolk.gov.uk)  
or register online.

### **Reminder – Views sought on coastal management**

Local people are being asked for their views on proposed changes to the Shoreline Management Plan at Slaughden. East Suffolk Council is considering making a change to the Shoreline Management Plan policy to Sudbourne Beach, which stretches between the Martello Tower, Slaughden and the Lantern Marshes

The consultation runs from 1<sup>st</sup> October – 30<sup>th</sup> November 2019 with drop-in sessions being held at Aldeburgh Community & Sports Centre, Kings Field, Aldeburgh IP15 5HY on Friday 18<sup>th</sup> October 3-7 pm and Saturday 19<sup>th</sup> 10am – 1pm

For more information visit <https://www.coasteast.org.uk/our-work/current-consultations/>

### **East Suffolk Councils response to Stage 4 Sizewell C Consultation**

This Council welcome EDF Energy carrying out a Stage 4 Public Consultation and the opportunity to comment on revised/updated aspects of its proposals. However, it is disappointed that EDF Energy has not taken this opportunity to respond to key elements of concern raised in our Stage 3 response as detailed in paragraph 8.59 of the report. Based on new information put forward in the Stage 4 Consultation, this Council wishes EDF Energy to particularly address the following points:

a) As highlighted in the joint Stage 3 response, this Council expects EDF Energy to use a deliverable sustainable transport strategy to transport materials to/from the site. Unless there is strong evidence and justification, deviation away from a sustainable transport strategy should be considered to be unacceptable and this Council continues to expect maximising the use of marine-and rail-based transport to transport materials to/from the site.

This Council is disappointed that Stage 4 suggests that the lack of progress on the rail-led strategy is now jeopardising delivery of this option.

b) Based on the above, this Council expects EDF Energy and other stakeholders including Network Rail to prioritise pursuing the rail-led strategy and confirms that we will support EDF Energy where required in pursuing a rail-led strategy above alternative road-led options.

c) This Council expresses its continued oppositions to four new tall pylons to the development, which would have considerable detrimental impact on the ANOB.

d) This Council is pleased to see revisions of the layout of the Land east of Eastlands Industrial Estate (LEEIE)

e) Welcomes the additional ecological mitigation and compensation areas, for Fen Meadow and March Harriers, but is concerned that the feasibility of these sites cannot be evidenced and overall ecological mitigation and compensation for the whole Sizewell C DCO remains insufficient.

f) This Council welcomes the identification of flood compensation areas but will rely on the Environment Agency to provide expert advice as to their suitability, size and locations.

g) At Stage 3, this Council was content with EDF's Energy explanation for their selection of the route of the Sizewell C Link Road. We did not consider there was any value in removing the Link Road post-construction, we recognise the legacy benefit of a Sizewell Link Road in providing a direct HGV link to the existing Sizewell A and B sites as well as the proposed Sizewell C Station.

h) This Council welcomes the commitments made for project and economic benefits of the programme including the Community Fund, but requires further work related to the increase workforce number 8,500 and its impact and required mitigation on the local housing and tourism accommodation, workforce displacement, health and other socioeconomic issues.

**b) SCOTTISHPOWER RENEWABLES**

EA TWO and ONE North offshore windfarms

The Chairman informed if we wish to speak and put our views forward on the windfarms proposals we must first make sure that we have registered with the Planning Inspectorate.

**c) SIZEWELL POWER STATIONS**

The Chairman reported on the recent Stakeholders Meeting which she attended on 26<sup>th</sup> September 2019.

**d) NEIGHBOURHOOD PLAN**

Councillor Atkinson reported he contacted Bidwell's who had previously made enquiries about land availability in Parish.

Dates are being looked at for moving the plan forward.

ACTION: NHPG/Parish Council

**5. MATTERS ARISING FROM THE MINUTES**

**A. PARISH ACTIONS**

**1) Allotments in Aldringham**

Essex & Suffolk Water have visited the site and are providing a quotation for laying on a water supply. It will be necessary to carry out some preparation works for the supply connection. A box and lock will be needed to house the allotment holder's keys etc., Bill will provide a list of all the requirements for the Parish Council to agree.

ACTION: Parish Councillors/Helpers

**2) Flooding along Aldringham Lane B1353**

Planning and discussions continue on the most suitable route to take with regards to fixing the flooding problem.

ACTION: SCC/Parish Council/ Enterprise Inns

**3) Old Homes Road, Thorpeness**

Contractors are currently on site exploring the flooding problem.

ACTION: Suffolk County Council

**4) Playspace on Mill Hill, Aldringham**

All the necessary paperwork has now completed and we are expecting the release of the funding from East Suffolk Council over the next few days. Bill reported the contractors will be on site next week and the fencing work is programmed to start middle of November.

ACTION: Parish Council/ESC

## 5) Emergency Plan

We wait for Councillor McLardy to make arrangements with Roger to fix a date for the handover of the Emergency Box.

ACTION: Mr Roger Brown/Councillors

## 6) Aldringham Village Sign

The Clerk has contacted Mr Ashwell and he is going to take a look at the Sign and provide an estimate for carrying out the refurbishment work.

## B. GROUP ACTIONS

### 1) Heritage Group

The Heritage Hut has been fully erected and the next job will be connecting an electricity supply.

ACTION: Heritage Group

## 6. PLANNING

**The following discussed at Planning Committee Meeting held 23<sup>RD</sup> September 2019**

DC/19/3471/FUL

Demolish the existing dilapidated and decaying shed with a single story building with red clay pantile roof

2 Ivy Cottages, Sizewell Hall Road, Aldringham-cum-Thorpe – support this application

DC/19/3781/FUL

Alterations and single storey extension

Rudder Grange, 1 Lakeside Avenue, Thorpeness – support this application

DC/19/3871/FUL

Demolition of conservatory and erection of two-storey rear extension

Refurbishment of existing dwelling including window replacements

Demolition of single bay garage and replacement with new build garage

Hundred Cottage, Gipsy Lane, Aldringham – Support this application

## 7. FINANCE

BUSINESS PREMIUM ACCOUNT	£19785.82*
--------------------------	------------

\*includes Precept £3750.00

\*includes interest 3 Jun – 1 Sept £8.79

COMMUNITY ACCOUNT	£852.42
-------------------	---------

TO PAY

Royal British Legion	£20.00
----------------------	--------

All agreed – proposed Councillor Atkinson, seconded Councillor Jones

## 8. NEW ITEMS & CORRESPONDENCE

a) East Suffolk Council requires suggestions from the Parish Council for two road names on the new Hopkins Homes development Aldeburgh Road, Aldringham. A number of suggestions were put forward and the Clerk will pass these on to East Suffolk Council for the Developers to make their choice.

b) East Suffolk Council Council Tax Consultation

The plans aim to provide greater certainty to people claiming Universal Credit

If you wish to take part it runs from 3<sup>rd</sup> November 2019 it is accessible at

[www.surveymonkey.co.uk/r/counciltaxreductionscheme](http://www.surveymonkey.co.uk/r/counciltaxreductionscheme)

c) It was agreed the Clerk orders the Christmas Tree for Aldringham.

**9. COUNCILLORS ROUNDUP**

1) Councillors are fixing a meeting with the Manager of Golf Club, Thorpeness

**DISTRIBUTION**

Clerk & Councillor Direct

**10. DATE OF THE NEXT MEETING – MONDAY 25<sup>TH</sup> NOVEMBER 2019**

Signed  
Chairman

**DATED 25<sup>TH</sup> NOVEMBER 2019**