

# ALDRINGHAM-CUM-THORPE PARISH COUNCIL

22<sup>ND</sup> JULY 2018

Dear Sir/Madam,

I hereby give notice that the PARISH COUNCIL MEETING of Aldringham-cum-Thorpe Parish Council will be held on **MONDAY 30<sup>TH</sup> JULY 2018** in **THE OGILVIE PAVILION & SPORTS GROUND** at **7.00 PM**.

Yours faithfully,

PARISH CLERK Tel: 01728 830001

## AGENDA

### ***PARISHIONERS FORUM – 10 MINUTE ALLOCATIONS***

#### **1. APOLOGIES**

#### **2. DECLARATION OF INTEREST**

#### **3. MINUTES**

To confirm and sign the minutes of the last Meeting

#### **4. REPORTS**

- a) SUFFOLK COUNTY COUNCIL  
COUNCILLOR RUSS RAINGER  
SUFFOLK COASTAL DISTRICT COUNCIL  
COUNCILLORS T. J. HAWORTH-CULF & MAUREEN JONES
- b) SCOTTISHPOWER RENEWABLES EA TWO and EA ONE NORTH
- c) SIZEWELL POWER STATIONS
- d) NEIGHBOURHOOD PLAN

#### **5. MATTERS ARISING FROM THE MINUTES**

- A. PARISH ACTIONS
- B. GROUP ACTIONS

#### **6. PLANNING**

DC/18/2325/FUL

Residential Development of 40 dwellings South West of Aldringham House, Aldeburgh Road, Aldringham

(Reply sent after 18<sup>th</sup> June 2018 meeting)

#### **7. FINANCE**

BUSINESS PREMIUM ACCOUNT	£16492.21*
*includes interest £8.99 Mar-Jun	
COMMUNITY ACCOUNT	£1274.24

TO PAY

Orwell Housing Association Ltd

£232.00

**8. NEW ITEMS & CORRESPONDENCE**

The Local Government Boundary Commission for England – Electoral Review of East Suffolk

**DISTRIBUTION**

Hags

Clerks & Councils Direct

**9. COUNCILLORS ROUNDUP**

**10. DATE OF THE NEXT MEETING**