

# **ALDRINGHAM-CUM-THORPE PARISH COUNCIL**

2ND APRIL 2018

Dear Sir/Madam,

I hereby give notice that the PARISH COUNCIL MEETING of Aldringham-cum-Thorpe Parish Council will be held on **MONDAY 9<sup>TH</sup> APRIL 2018** in **THE TOWER ROOM, THORPENESS** at **7.00 PM.**

Yours faithfully,

PARISH CLERK Tel: 01728 830001

## **AGENDA**

### ***PARISHIONERS FORUM – 10 MINUTE ALLOCATION***

PRESENTATION by Mr John McNamara - Sizewell C Power Station

#### **1. APOLOGIES**

#### **2. DECLARATION OF INTEREST**

#### **3. MINUTES**

To confirm and sign the minutes of the last Meeting

#### **4. REPORTS**

- a) SUFFOLK COUNTY COUNCIL  
COUNCILLOR RUSS RAINGER  
SUFFOLK COASTAL DISTRICT COUNCIL  
COUNCILLORS MAUREEN JONES & T. J. HAWORTH-CULF
- b) SIZEWELL POWER STATIONS
- c) NEIGHBOURHOOD PLAN

#### **5. MATTERS ARISING FROM THE MINUTES**

- A. PARISH ACTIONS
- B. GROUP ACTIONS

#### **6. PLANNING**

DC/18/0414 Fenlands, Land off Aldeburgh Road, Aldringham  
Construction of a new dwelling – do not support this application  
Discussed at Annual Parish Meeting 5<sup>th</sup> March 2018  
DC/18/0713/FUL Orangerie to side  
3 Meadow Rise, Aldringham – support this application.

Discussed at Planning Meeting on 26<sup>th</sup> March 2018

DC/18/0967/FUL Conversion and extension of existing garage to form residential annex for use solely incidental to the main house – variation of design approved under

DC/15/4042/FUL to regularise the floor plan – retain existing eaves height

The Turret House, 6 Westgate, Thorpeness

DC/18/0881/FUL Rebuilding of No 1 Old Homes Road Ancillary to Jonnygate, Thorpeness

**7. FINANCE**

BUSINESS PREMIUM ACCOUNT £18973.46

COMMUNITY ACCOUNT £965.90\*

\*includes £16.76 Newsletters

St Andrews Church

TO PAY

Suffolk Preservation Society Subscription £30.00

Leiston Press Newsletters

DONATION

East Anglian's Children's Hospices

**8. NEW ITEMS & CORRESPONDENCE**

a) Elan City Speed Sign

**DISTRIBUTION**

Sizewell Parishes Annual Report

Suffolk View

Walking Festival 2018

Suffolk Coasts & Heaths Spring/Summer 2018

Sovereign

**9. COUNCILLORS ROUNDUP**

**10. DATE OF THE NEXT MEETING**