

## ALDRINGHAM-CUM-THORPE PARISH COUNCIL

Dear Sir/Madam,

I hereby give notice that the ANNUAL PARISH COUNCIL MEETING of Aldringham-cum-Thorpe Parish Council will be held on TUESDAY 4<sup>TH</sup> MAY 2021 via **ZOOM** at 7.00 pm  
If you wish to join please contact the Clerk [pc@aldringhamcumthorpe.suffolk.gov.uk](mailto:pc@aldringhamcumthorpe.suffolk.gov.uk)

Yours faithfully,  
PARISH CLERK

### AGENDA

#### **PARISHIONERS FORUM**

- 1. ELECTION OF CHAIRMAN**
- 2. ELECTION OF VICE CHAIRMAN**
- 3. APOLOGIES**
- 4. DECLARATION OF INTEREST**
- 5. MINUTES OF THE LAST MEETING**
- 6. REPORTS**
- 7. PARISH & GROUP ACTIONS**
- 8. PLANNING**
- 9. FINANCE**

|                             |                      |            |
|-----------------------------|----------------------|------------|
| BUSINESS PREMIUM ACCOUNT    |                      | £16804.27* |
| *includes £0.42             |                      |            |
| COMMUNITY ACCOUNT           |                      | £36665.00  |
| TO PAY                      |                      |            |
| Coastal Building Supplies   | £20.59 + 34.12 VAT = | £24.71     |
| BHIB Insurance              |                      | £732.76    |
| Screwbolt Fixing            |                      | £37.66     |
| SALC Subscriptions          |                      | £363.72    |
| Nick Ashwell – Village Sign |                      | £3875.00   |
- 10. COUNCILLORS ROUNDUP**
- 11. DATE OF THE NEXT MEETING**

